



Attorney Docket No. 54435.8009.US01

#GP165

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelop addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on:

Date: June 20, 2003

By: \_\_\_\_\_

*Amy Baker*  
Amy Baker

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN RE APPLICATION OF: JENSEN, MICHAEL C.

APPLICATION No.: 09/846,637

FILED: APRIL 30, 2001

FOR: **SELECTION SYSTEMS FOR  
GENETICALLY MODIFIED CELLS**

EXAMINER: PAK, YONG

ART UNIT: 1652

#14  
B.G.J  
7/12/03

**Transmittal of Amendment Under 37 C.F.R. § 1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

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JUN 25 2003

TECH CENTER 1600/2900

This communication responds to the Office Action dated February 25, 2003.

1. Transmitted herewith are the following:

- ☒ Amendment Under 37 C.F.R. § 1.111
- ☒ Petition for One-Month Extension of Time
- ☐ Terminal Disclaimer
- ☐ Sequence Listing printout, floppy diskette, matching declaration
- ☐ Information Disclosure Statement, Form PTO-1449 (modified),  
References
- ☐ Replacement Sheets of Drawings
- ☐ Utility Declaration and Power of Attorney .
- ☒ Check in the amount of \$55.

06/23/2003 GWORDOF1 00000056 09846637

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## 2. Petition for Extension of Time:

Applicant petitions for a one-month Extension of Time, for timely of this transmittal and enclosures.

## 3. Fee Calculation and Payment

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST PREV. PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE	OR	RATE	ADDITIONAL FEE
TOTAL	* 136	-	** 165	0	x 9	\$ 0		x 18	\$
IND.	* 10	-	*** 19	0	x 42	\$ 0		x 84	\$
[ ] FIRST PRESENTATION OF MULT. DEP. CLAIMS					+140	\$	OR	+280	\$
EXTENSION OF TIME FEE						\$55.00			\$
TOTAL ADDITIONAL FEE						\$55.00	TOTAL		\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

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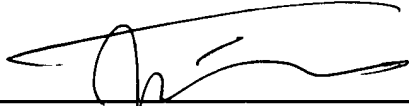
## 4. A check in the amount of \$55.00 is enclosed.

Provisional Fee Authorization: Please charge any underpayment in fees for timely filing of this transmittal and enclosures to Deposit Account No. 50-2586. JUN 25 2003

Respectfully submitted,  
Perkins Coie LLP

TECH CENTER 1600/2900

Date: June 20, 2003

  
James J. Zhu  
Registration No. 52,396

## Correspondence Address:



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